



**K. S. P. Shikshan Sanstha's**  
**ST. THOMAS SCHOOL**

At Runde, Titwala-Phalegaon Road, Taluka: Kalyan District: Thane, 421605

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**Affiliation No. 1130875**

**U-DISE No.27210502703**

**School Code. 30803**

**LEAVING / TRANSFER CERTIFICATE**

Book No. \_\_\_\_\_ Sl. No. \_\_\_\_\_ Admission No. \_\_\_\_\_

1. Name of the Student:- \_\_\_\_\_
2. Mother's Name:- \_\_\_\_\_
3. Father's/Guardian's Name:- \_\_\_\_\_
4. Date of Birth according to Admission & Withdrawal Register (In figures) \_\_\_\_\_  
(in Words) \_\_\_\_\_
5. Nationality:- \_\_\_\_\_ Religion:- \_\_\_\_\_ Caste:- \_\_\_\_\_ Sub Caste:- \_\_\_\_\_
6. Date of first admission in the School with class:- \_\_\_\_\_
7. Class in which the pupil last studied (in figure):- \_\_\_\_\_  
(In words) \_\_\_\_\_
8. School/Board Annual Examination last taken with result: \_\_\_\_\_
9. Whether failed, if so once/twice in the same class: \_\_\_\_\_
10. Subject Studied:- \_\_\_\_\_
11. Whether qualified for promotion to the higher class: \_\_\_\_\_ if so, to which class  
(in fig). \_\_\_\_\_ (in words). \_\_\_\_\_
12. Total No. of working days in the academic session:- \_\_\_\_\_
13. Total No. of presence in the academic session:- \_\_\_\_\_
14. Month up to which the pupil has paid school dues \_\_\_\_\_
15. Any fee concession availed of, if so, the nature of such concession \_\_\_\_\_
16. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) \_\_\_\_\_
17. Whether school is under Govt./Minority/Independent Category \_\_\_\_\_
18. Games played on extracurricular activities in which the pupil usually took part (mention achievement level there in). \_\_\_\_\_
19. Date of application for certificate:- \_\_\_\_\_
20. Date on which pupils name was struck off the rolls of the school:- \_\_\_\_\_
21. Date of issue of certificate:- \_\_\_\_\_
22. Reason for leaving the school:- \_\_\_\_\_
23. Any other remarks:- \_\_\_\_\_

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date-

Signature of the Principal